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CONFIRMATION NO. 6876

Bib Data Sheet

|                                                                                                                                                                                                                                                            |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/824,853                                                                                                                                                                                                                         | <b>FILING OR 371(c)<br/>DATE</b><br>04/14/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>340                                     | <b>GROUP ART UNIT</b><br>2612                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>2060-3106 |
| <b>APPLICANTS</b><br>Youn Jae Jeon, Gyeonggi-Do, KOREA, REPUBLIC OF;                                                                                                                                                                                       |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                             |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                            |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                             |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0023757 04/15/2003                                                                                                                                                                       |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/26/2004</b>                                                                                                                                                                                 |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                             |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS<br/>DRAWING</b><br>3                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>11               |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                  |                                                                                                                   |                                                         | <b>INDEPENDENT<br/>CLAIMS</b><br>3                                                                                                                                                                                                                                                 |                                             |
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| <b>TITLE</b><br>SLIDING MECHANISM                                                                                                                                                                                                                          |                                                                                                                   |                                                         |                                                                                                                                                                                                                                                                                    |                                             |
| <b>FILING FEE<br/>RECEIVED</b><br>1070                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                         | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |